UNOFFICIAL COPY



Doc#: 0620915164 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/28/2006 02:38 PM Pg: 1 of 2

| % X | | | | |
|---|--|-----------------------------------|----------------------------------|-----------------|
| Release of Deed Full | Pa | rtial | | |
| Know all Men by these presents, that | JPMORGAN | CHASE BAN | IK NA | |
| Tallott dill illeri by lines i | | | ("Bank" | ') in |
| | | | | |
| consideration of one dollar, and other of whereof is hereby acknowledged, does NEMENCIO I MERCADO AND AUROF | s hereby relea | se, convey a | ations, the r | eceipt unto |
| | | aı | | ir heirs, legal |
| representatives and assigns, all the rig whatsoever Bank may have acquired in 09/23/05 as Document Number 05 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: LOT 18 IN BLOCK 2 IN RAVENSWOOD RANGE 14 EAST OF THE THIRD PROLELINOIS | n, through or 1529332004 Coffice of <u>CC</u> operty, situate | Book NA BOOK NA OK ed in said Co | Page NA Page NA Cou Inty and Sta | nty, in te, |
| Property Address: 4729 N WINCHEST | TER AVE | CHICAGO | | IL 60640 |
| PIN 14-18-201-003 | | | | |
| For the Protection of the Owner, this F Recorder or Registrar of Titles in who | Release shall se office the N | be filed with t /lortgage or T | he rust of | |

State

00414511652269

Deed was filed.

0620915164 Page: 2 of 2

UNOFFICIAL COP

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| | | . = \ | MO- | TON | IZV/ | | ٠. |
|-------|----|-------|-----|-------|------|----|----|
| Dated | aτ | LEX | | I ON, | Νī | as | OI |

06/30/06

JPMORGAN CHASE BANK NA

NIKKITA R STEVENS

Its: Mortgage Officer

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

3004 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corroration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511652269

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982 🦠



My Comm. Expires Aug. 1, 2009