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Doc#: 0620915167 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/28/2008 02:45 PM Pg: 1 of 3



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto WILLIAM K MERTES AND CATHERINE T MERTES

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/01/04 as Document Number 0419008027 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED *& 17-04-205-064-1013

Property Address: 1430 N LA SALLE DR APT G1 CHICAGO IL 60610

PIN 17-04-205-064-1025*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 06/30/06

JPMORGAN CHASE BANK NA

By: *Nikkita R Stevens*
NIKKITA R STEVENS
Its: Mortgage Officer

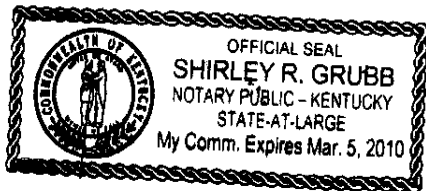
Attest: *Rose Marie Vinson*
ROSE MARIE VINSON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R. Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON
00414511532118
After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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TAX ID: 17-04-205-064-1025 & 17-04-205-064-1013

UNIT G-1 AND PARKING SPACE 11 IN THE TERRACES ON LASALLE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN ADDITION TO CHICAGO, EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 2, 1930 AS DOCUMENT NUMBER 1079555, ALSO THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF

COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 2, 1930 AS DOCUMENT NUMBER 1079555, ALL IN COOK COUNTY, ILLINOIS.

**The Real Property or its address is commonly known as 1430 N LA SALLE DR APT G1, CHICAGO, ILLINOIS
The Real Property tax identification number is 17-04-205-064-1025 & 17-04-205-064-1013.**