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Document Prepared by: ILMRSD-4 10/18/06

Laura A Castlen

Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 6800043066

MAN #: 100021268000430666

TVRU Tel. #: 888.679.MERS

Investor Loan #: 322403154

PIN/Tax ID #: 06-34-408-025-0000

Property Address:

215 SOUTH HICKORY AVENUE

BARTLETT, IL 60103



0620916001

Doc#: 0620916001 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/28/2006 07:33 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL R KENNEDY, AN UNMARRIED MAN

Original Mortgagee: ALLIED FIRST BANK

Loan Amount: \$224,000.00 Date of Mortgage: 01/30/2006

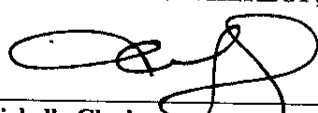
Date Recorded: 03/07/2006 Document #: 0606626301

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/6/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

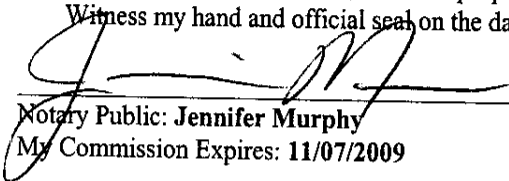

Michelle Clark
Assistant Secretary

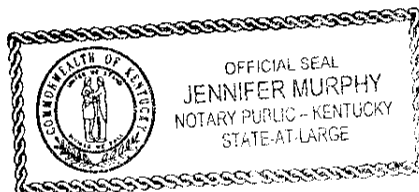

Jane Fulkerson
Assistant Secretary

State of KY County of DAVIESS

On this date of 7/6/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and Michelle Clark, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Assistant Secretary respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Jennifer Murphy
My Commission Expires: 11/07/2009



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Loan Number: 6800043066

Date: JANUARY 30, 2006


Property Address: 215 SOUTH HICKORY AVENUE, BARTLETT, ILLINOIS 60103

EXHIBIT "A"

LEGAL DESCRIPTION

That part of Lots 10 and 11 in Block 5 in L.S. Bartlett's subdivision in the Northeast 1/4 of Section 34, Township 41 North, Range 9, East of the Third Principal Meridian, in the Village of Bartlett, Hanover Township Cook County, Illinois, described as follows: Beginning at a point in the East line of Hickory Avenue that is 14.6 feet North of the Southwest corner of Lot 10 aforesaid thence Northerly along the East line of Hickory Avenue 60.1 feet to a point that is equi-distant between the Northwest and Southwest corner of Lot 11 as aforesaid thence Easterly 160.0 feet to a point in the East line of said Lot 11 that is equi-distant between the Northeast and Southeast corners of said lot thence Southerly along the East line of Lots 10 and 11 as aforesaid 60.25 feet to a point 14.64 feet North of the Southeast corner of said Lot 10 thence Westerly 160.00 feet to the place of beginning, in Cook County, Illinois.

Permanent Index Number: 06-34-408-025 (Volume number 61)


MICHAEL R KENNEDY

A.P.N. # : 06-34-408-025

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