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Document Prepared by: ILMRSD-4 11/16/03

Laura A Castlen

Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301

When recorded return to:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

Release Department

Loan #: 6003176938

APN #: 100030200254000761

VRU Tel.#: 888.679.MERS

Investor Loan #: 6003176938

PI/Tax ID #: 07-27-102-020-1253

Property Address:

621 TRALEE COURT

SCHAUMBURG, IL 60193-



Doc#: 0620916006 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2006 07:33 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KATARZYNA M KOLODZIEJSKA, A SINGLE WOMAN**

Original Mortgagee: **MERS AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC.**

Loan Amount: **\$109,609.00** Date of Mortgage: **04/23/2004**

Date Recorded: **11/08/2004** Document #: **0431322125**

Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/30/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

  
Michelle Clark

Assistant Secretary

  
Jane Fulkerson

Assistant Secretary

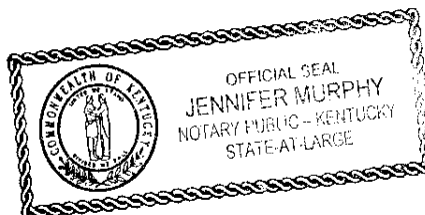
State of **KY** County of **DAVISS**

On this date of **6/30/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jane Fulkerson** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Jennifer Murphy**

My Commission Expires: **11/07/2009**



5/6/7  
5/5/11  
J

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UNIT 3-'C', IN 621 TRALKE; IN LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office