



0620917066

Doc#: 0620917066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 10:05 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 1653354

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARGO a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JACQUELYN L. MAROLDA, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE JACQUELYN L. MAROLDA TRUST DATED FEB 6, 2002
1330 W. FILLMORE ST., CHICAGO, IL. 60607**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of September, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0021156555**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE EAST 22.08 FEET OF THE WEST 340.37 FEET, EXCEPT THE NORTH 23.00 FEET; TOGETHER WITH THE EAST 27.00 FEET OF THE WEST 342.00 FEET OF THE NORTH 23.00 FEET OF LOTS 25 THROUGH 39, TAKEN AS A TRACT, IN BLOCK 1 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 17-17-326-072
Witness hands and seals, July 13, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 13, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

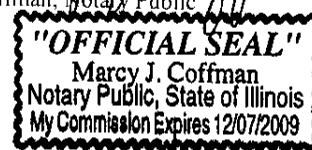
Debbie Smith, Vice President

Please mail recorded document to:

**LOUIS M. MAROLDA
1330 W. FILLMORE ST.
CHICAGO, IL. 60607**

Marcy J. Coffman

Marcy J. Coffman, Notary Public



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