



Doc#: 0620917031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 09:57 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 30019920

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK PALATINE, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**GREAT LAKES TRUST CO., N.A. AS SUCCESSOR TRUSTEE TO COMMUNITY BANK OF HOMEWOOD FLOSSMOOR, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF GREAT LAKES TRUST CO., N.A. AS SUCCESSOR TRUSTEE TO COMMUNITY BANK OF HOMEWOOD FLOSSMOOR U/T/A/ DTD 8-29-1984 AS K/A #84031
260 N MIDDLETON AVE, PALATINE, IL 60067**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of November, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0334529192**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 3 IN AUTHUR T. MCINTOSH AND CO'S CHICAGO AVE. FARMS; A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1926 AS DOCUMENT 92613309, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-403-018

Witness hands and seals, July 11, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 11, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public



Please mail recorded document to:

CATHIE METZLER
260 N MIDDLETON AVE
PALATINE, IL 60067

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PT
MY
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