

UNOFFICIAL COPY



Doc#: 0620917147 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 02:09 PM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

413 353

PHA

Prepared by: HARINATH ADEPU
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 34808097 07:1
Investor #: 2470

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 27, 2005 and executed by BASILIO MORALES AND JANET MORALES, as Mortgagor(s), in the amount of \$16,500.00, and recorded on MAY 16, 2005, as document number 0513633177, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 4 IN TREAT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1101 N HAMLIN AVE., CHICAGO, ILLINOIS

Tax ID #: 16-02-304-027-0000

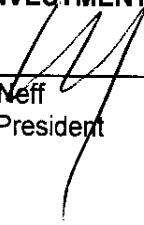
Dated: JUNE 22, 2006

SC
SY
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MY
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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
FREMONT INVESTMENT & LOAN**




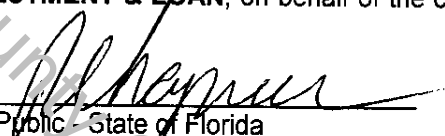
Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH }SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 22, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.



Notary Public, State of Florida