

Doc#: 0620917208 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/28/2006 02:37 PM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

Prepared by: SANDEEP HALKARA OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 673129 0613 \$ Investor #: 2438

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 18, 2005 and executed by ANA FAPIA , as Mortgagor(s), in the amount of \$199,750.00, and recorded on 2-7-0.5, in Book _______ at Page ______ as document number 050381176, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Lots 7, 8 and 9 in Block 1 in W.H. Rand's Subdivision of the Northeast 1/4 of the Southeast 1/4 of the Northeast 1/4 of Section 12, Township 38 North, Range 13, East of the Third Principal Meridian, Long Louth of Grand Trunk Railroads, in Cook County, Illinois.

Commonly known as: 4928 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS

Tax ID #: 19-12-216-025-0000

Dated: JUNE 01, 2006

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UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC F/NANCIAL SERVICES, LLC.

Name: Paul Neff

Title: Vice President

STATE OF FLORIDA

}SS

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 01, 2006, by Paul Neff, Vice President of MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC. on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

NOTARY PUBLIC STATE OF FLORIDA

DOT'S Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Expires: FEB. adante Bonding Co., Inc.