When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



## SATISFACTION

GMAC MORTGAGE CORPCRATION #:0601111380 "GORDON" Lender ID:10025/1697489683 Cook, Illinois PIF: 07/17/2006 MERS #: 100120001000247677 78.0 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mo, tgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Perl Mortgage, Inc.) holder of a certain mortgage, made and executed by JOSEPH L GORDON AND BARBARA H GORDON, originally to MORTGAGE ELECTRONIC F.EGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PERL MORTGAGE, INC.), in the County of Cook, and the State of Illinois, Dated: 11/30/2004 Recorded: 12/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0434505030, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 3 IN KAUFMAN AND STEPHEN'S ADDITION TO OAK PARK A SUBDIVISION OF THE WEST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST 661 FEET THEREOF IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-18-317-016-0000

Property Address: 1101 WENONAH AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Perl Mortgage, Inc.) On July 27th, 2006

Barb Frost, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On July 27th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK - 107 #72 ODE PRI OF COOK COUNTY CLARK'S OFFICE **NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007.