

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION 15030 Avenue of Science, #100, San Diego, CA 92128 (Assignor)** by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION 101 Hudson Street, 25th Floor, Jersey City, NJ 07302 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CECILIA HERNANDEZ AND LAURO HERNANDEZ, HUSBAND AND WIFE AS JOINT TENANTS** to ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION. Said mortgage **Dated: 11/14/2005** is recorded in the **State of IL, County of Cook on 12/22/2005, Document # 0535640178 AMC UNT: \$ 61,800.00** SEE ATTACHED EXHIBIT A Parcel # 16214050400000 Property Address: 1640 SOUTH 49TH AVENUE, CICERO IL 60804

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 27, 2006

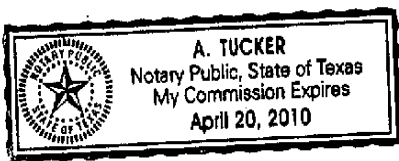
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION

By: *M. E. Wileman*
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 7/27/2006, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION.



A. Tucker

Notary public, A. Tucker
My Commission Expires: April 20, 2010

UNOFFICIAL COPY

Exhibit A

LOT 20 IN BLOCK 3 IN PARKHOLM, A SUBDIVISION OF BLOCK 14 IN
GRANT LANS ASSOCIATION RESUBDIVISION IN SECTION 21,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16214050400000

03122536

Cook County, IL

FCMC/ACCREDITED

Property of Cook County Clerk's Office