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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0620922013 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 02:08 PM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0654084839 "SCHWARTZ" Lender ID:F75/516/1692855303 Cook, Illinois PIF: 06/23/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LAUREN SCHWARTZ AND ERIC KATZMAN, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 08/17/2003 Recorded: 09/02/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0324229143, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

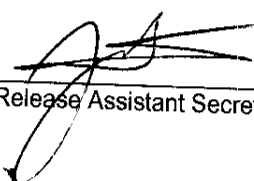
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-05-400-021-1107

Property Address: 641 HAPSFIELD # 202, BUFFALO GROVE, IL 60089

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

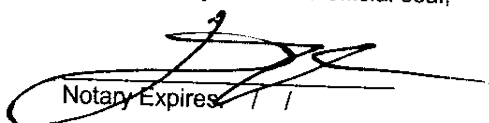
WASHINGTON MUTUAL BANK, FA
On June 27th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On June 27th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 1/1



D. Pekusic
Commission # DD435407
Expires May 30, 2009
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

*A_D*A_DWAMT*06/27/2006 01:06:51 PM* WAMU03WAMU000000000000003611270* ILCOOK* 0654084839 ILSTATE_MORT_REL *DP*DPWAMT*

Handwritten notes:
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P.2
MAY
2006

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**REPUBLIC TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (6-1-87)
SCHEDULE A1**

File No.: 5412-3446457-RTC21354

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 641-202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHATHAM EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-547050, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 641-05, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 91-547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY THE MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 91-547049 AND BY DEED RECORDED AS DOCUMENT NUMBER 94-895321.

PERMANENT INDEX NO.:

03-05-100-021-1107