

WHEN RECORDED MAIL TO:
ABN AMRO MORTGAGE GROUP, INC.
1201 EAST LINCOLN
MADISON HEIGHTS, MI 48071-4171



Doc#: 0620926151 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 12:58 PM Pg: 1 of 3

EST 06/4807 (3)

This Instrument Prepared By:
LYNNE FERRANTE
PRESIDENTIAL MORTGAGE COMPANY
3285 N. ARLINGTON HEIGHTS STE. 204
ARLINGTON HEIGHTS, IL 60004

LOAN #: 653168883

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3285 N. ARLINGTON HEIGHTS STE. 204, ARLINGTON HEIGHTS, IL 60004

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and
existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),
whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated JULY 21, 2006, made and executed by
MIRA OBERMAN, A SINGLE WOMAN

to and in favor of PRESIDENTIAL MORTGAGE COMPANY,

upon the following described
property situated in COOK County, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 14-28-117-022
Property Address: 540 W SURF 2n
CHICAGO, IL 60657

such Mortgage having been given to secure payment of \$166,700.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. CONCURRENTLY HERewith, at page (or as No. 0620926150)
of the 7-28-06 Records of COOK County, State of
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **this** _____ day of _____, _____; effective the **21ST** day of **JULY**, 2006.

PRESIDENTIAL MORTGAGE COMPANY, ,

By: *Lynne S. Ferrante*
(Signature)
Lynne S Ferrante
President

Attest

Seal:

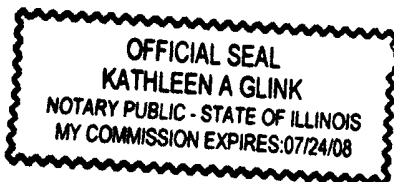
Property of Cook County Clerk's Office

State of **ILLINOIS**
County of **Cook**

The foregoing instrument was acknowledged before me this July 21, 2006 by Lynne S Ferrante

President, of Presidential Mortgage Company

3285 N Arlington Hts Rd #204,
Arlington Hts, IL 60004, on behalf of the said corporation.



Karen [Signature]

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Legal Description

of premises commonly known as 540 W. Surf Unit 2-N, Chicago, IL 60657

UNIT 540 - 2 IN THE 540-48 W. SURF CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 17 AND 18 IN THE SUBDIVISION OF BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED February 14, 2006, AND RECORDED MARCH 16, 2006, AS DOCUMENT 0607510005 AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT TAX NUMBER: 14-28-117-022

Office of Cook County Clerk's Office