UNOFFICIAL COPY

CERTIFICATE OF RELEASE

C		
	Date:	07/21/06

Order Number:

1401

008349394



Doc#: 0620933088 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/28/2006 08:13 AM Pg: 1 of 2

1. Name of mortgagor(s):

GILBERTO GUZMAN & MARIA GUZMAN

2. Name of original mortgage 3:

AMERIQUEST MORTGAGE CO

3. Name of mortgage servicer (if an;):

Mortgage recording:

or Document No.: 0415913165

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring it is to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 - 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 13-32-212-023-0000

Common Address: 2201 N MENARD AVE, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: MARY CUNNINGHAM

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois/

County of CONT This Instrument was acknowledged before me on 7/21/CC by County of

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

MARY CUNNINGHAM 5680 NORTH ELSTON AVENUE CHICAGO, ILLINOIS 60646

BOX 334 CTI

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

CRTOFRES 12/03 DGG

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Legal Description:

LOT 43 IN BLOCK 4 IN GRAND AVENUE SUBDIVISION OF BLOCKS 2 3 AND 4 IN COMMISSIONERS SUBDIVISION OF THE EAST 1/2 OF RHE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office