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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0620934052 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2006 09:29 AM Pg: 1 of 3

Loan No.
000000001986743890

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nathan J. Wolff And Patricia M. Wolff, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 16, 2002, and recorded on January 9, 2003, in Document 0030039072 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #28083050050000, SEE ATTACHED EXHIBIT

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14856 HARBOR DR, OAK FOREST, IL, 60452-0000

Witness my hand and seal July, 11, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Willie J Clark - 54190
Asst. Secretary



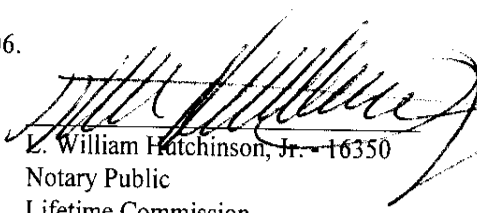
SY
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark - 54190, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 11, 2006.


L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Kirsten A Bailey
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100052599906033929
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001986743890

County of: Cook
Investor No: 532
Investor Category:
Investor Loan No: 469476907

Property of Cook County Clerk's Office

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to
CC
of C-----

LOT 73 IN LANDINGS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27,
1988 AS DOCUMENT 88281884, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office