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WARRANTY DEED ILLINOIS

Doc#: 0621242139 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/31/2006 11:35 AM Pg: 1 of 3



THE GRANTORS:

Penny J. Gutshall, now known as Penny Jo Hartwell, Married to Ian Hartwell, 345 W. Evergreen

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of ten dollars (\$10.00) and any other good and valuable consideration, in hand pay, CONVEYS and WARRANTS to:

Scott Latimer and Susan Latimer Husband and Wife 100 W. Cornelia, Unit 116 Chicago, IL 60657

As Tenants by the Entirety, not as Tenants in Columbia nor as Joint Tenants, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

"See attached legal description"

Hereby releasing and waiving all rights under and by virtue of the Asmestead Exemption Laws of the State of Illinois.

SUBJECT TO: The following, if any: covenants, conditions and restrictions of record: public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2005 and subsequent years; the mortgage or trust deed.

Permanent Index Number: 13-36-415-075-0000

Address of Real Estate: 1811 N. Rockwell Street, Unit D, Chicago, Illinois 60647

Dated this 19 day of June, 2006

eny (Guthall now Known as

Penny J. Gutshall, now known as Penny Jo Hartwell

Jenny J. Hentwell

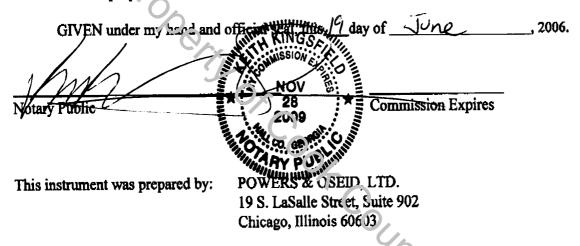
Ian Hartwell, for the purpose of waiving homestead property rights

DX 354

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Ge01919		
STATE OF ILLINOIS,)	
Hall)	SS
COUNTY OF COOK)	

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Penny J. Gutshall, now known as Penny Jo Hartwell, personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

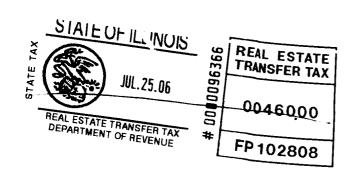


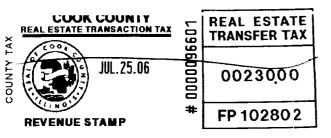
MAIL TO:

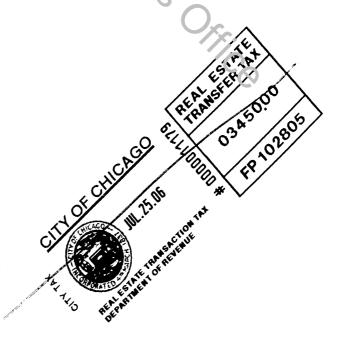
Ira Silverstein 111 W. Washington, Suite 1860 Chicago, Illinois 60602

MAIL SUBSEQUENT TAX BILLS TO:

Scott and Susco Letimer 1811 N. Rockweil Street, Unit D Chicago, Illinois 60647







0621242139D Page: 3 of 3

STREET ADDRESS: 1811 NOCKWELL #DFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-36-415-075-0000

LEGAL DESCRIPTION:

THE NORTH 51.0 FEET OF THE SOUTH 119.30 FEET OF THE EAST 19.25 FEET OF THE WEST 89.61 FEET OF THE FOLLOWING DESCRIBED FIVE PARCELS TAKEN AS A TRACT:

SAID FIVE PARCELS BEING DESCRIBED AS FOLLOWS: PARCEL 1: LOTS 32 (EXCEPT THE EAST 16 FEET THEREOF), AND LOTS 33, 34, 35 AND 36 IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: THE SOUTH 125.00 FEET OF THE WEST 125.00 FEET OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 3: THE VACATET ALLEY LYING SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16 FEET OF SAID LOT 32) IN DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE FAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 4:LOTS 37 TO 43 INCLUSIVE III DYMOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 5: LOT 37 TOGETHER WITH THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS FOR INGRESS AND EGRESS OVER AND ACROSS THE COURT ARD AREA AND INNER DRIVE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RECTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY ILLINOIS, RECORDED JULY 20, 2000 AS DOCUMENT NUMBER 00545655, IN COOK COUNTY ILLINOIS.