

UNOFFICIAL COPY



Doc#: 0621244004 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2006 10:40 AM Pg: 1 of 3

Prepared by:
SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

AFTER RECORDING MAIL TO:
SHIRLEY WINTERS
4009 216TH ST, MATTESON, IL 60443

State of Illinois
County of Cook

ID: 963

Loan #: 1044325750
Index:
Job#: 168_2409

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2004-FFH3 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHIRLEY WINTERS
Property Address: 4009 216TH ST, MATTESON, IL 60443
Doc. / Inst. No: 0427502116
PIN: 31-27-205-005
Legal: See Exhibit A

IN WITNESS WHEREOF, Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2004-FFH3 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, has caused these presents to be executed in its corporate name by its authorized officers this 10th day of July 2006 A.D.

Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2004-FFH3 by: Saxon Mortgage Services, Inc. as its attorney-in-fact

CHERYL SWINSKI, ASSISTANT VICE PRESIDENT



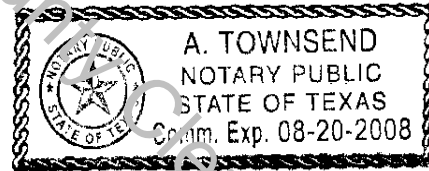
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 10th day of July 2006 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Wells Fargo Bank National Association, as Trustee for First Franklin Mortgage Loan Trust 2004-FFH3 by: Saxon Mortgage Services, Inc. as its attorney-in-fact, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 168_2409

LOAN #: 1044325750

LOT 102 IN LINCOLN TERRACE SUBDIVISION PHASE I, BEING A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27,
TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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