



Doc#: 0621249049 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/31/2006 02:47 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL BORKOWSKI AND DENISE A BORKOWSKI,

TENANTS BY THE ENTIRETY and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/09/05 as Document Number 0506006130 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

The land referred to in this policy is situated in the State of Illinois, County of Cook and is described as follows: Lots 16, 17, and 18 in Paulina Home Subdivision, being a subdivision of part of the West 3/4 (except the East 33 feet thereof) of the South 1/2 of the South 1/2 of the Northeast 1/4 of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded June 29, 2001 as Document 0010578334, in Cook county, Illinois.
PIN: 17-30-223-151, 14-30-223-152, 14-30-223-153

Property Address: 1729 WEST WOLFRAM
CHICAGO IL 60657

PIN SEE ABOVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Handwritten initials and signatures: "2t" and "SP" with a signature.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 06/29/06

JPMORGAN CHASE BANK, N.A.

By: Netta Hayden
NETTA HAYDEN
Its: AVP

Attest: Cynthia Langford
CYNTHIA LANGFORD
Its: OFFICER

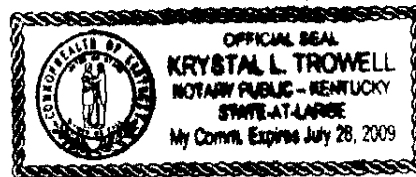
State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Crystal L. Trowell
Notary Public



My Commission Expires: July 28, 2009

This instrument was prepared by: K. MATTINGLY

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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