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Doc#: 0621255179 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2006 03:22 PM Pg: 1 of 3

Prepared by and After Recording Return to:

U.S. Bank Home Mortgage
Attn: Pat Duncan - Final Docs
221 W Cherry
Nevada, MO 64772



Loan Number: 7810444498
Tax ID or Pin Number: 17-22-110-130-1210

ASSIGNMENT OF MORTGAGE

For Value Received, on this 30TH day of JUNE, 2006 the undersigned hereby grants, assigns, and transfers to:

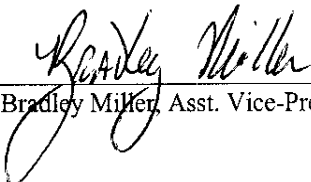
U.S. Bank N.A.
4801 Frederica Street
Owensboro, KY 42304 , GRANTEE

all beneficial interest under that certain Mortgage dated JUNE 29, 2005 executed by
TRENT ANTHONY WAYNE REED, A SINGLE PERSON, GRANTOR,
to, AMERICAN NATIONWIDE MORTGAGE COMPANY, INC., GRANTOR
and recorded on JULY 8, 2005 as Instrument/Document No. 0518935438
BOOK N/A, PAGE N/A
of Official Records in the County Recorder's office of COOK County ILLINOIS,
describing land therein as:

SEE EXHIBIT 'A' - LEGAL DESCRIPTION ATTACHED

Commonly known as: 1322 S PRAIRIE #1902, CHICAGO, ILLINOIS 60605
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued and accrue under said Mortgage.

AMERICAN NATIONWIDE MORTGAGE COMPANY, INC.
by U.S. Bank N.A. as attorney in fact

By: 
Bradley Miller, Asst. Vice-President

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my
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Ry.

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State of : Missouri
County of: Vernon

On this 30TH, of JUNE, 2009, before me Patricia Duncan, a Notary Public, in and for said state, personally appeared Bradley Miller, to me personally known, who being by me duly sworn did say that she is the Assistant Vice-President of U.S. Bank N.A. who executed this Assignment of Mortgage as attorney in fact for AMERICAN NATIONWIDE MORTGAGE COMPANY, INC., a Corporation under the laws of The United States of America, on behalf of said Corporation.



PATRICIA DUNCAN
My Commission Expires
November 12, 2009
Barton County
Commission #05400322

By: Patricia Duncan – Notary Public
BARTON COUNTY
MY COMMISSION EXPIRES
NOVEMBER 12, 2009

Property of Cook County Clerk's Office

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Legal Description Attachment

Borrower(s): Trent Anthony Wayne Reed
42 El Camino Court
Coram, NY 11727

Loan Number: 7810444497

Full Legal Description:

PARCEL ONE: UNIT 1902 AND GU-166 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWER I RESIDENCES COMDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED APRIL 22, 2002 AS DOCUMENT NO. 0020457530, IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL ONE FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS CREATED IN GRANT OF ACCESS EASEMENTS RECORDED APRIL 22, 2002 AS DOCUMENT NO. 0020457528.

PARCEL THREE: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-210, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020457530.

Parcel ID: 17-22-110-100-1210

PROPERTY OF Cook County Clerk's Office