

RELEASE OF MORTGAGE OR TRUST DEED/ASSIGNMENT OF RENTS

Prepared by: /mai/10 Zelikow & Kory, ILL.C. 3518 Dauphine Avenue Northbrook, IL. 60062

0621204031 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2006 09:18 AM Pg: 1 of 2

In consideration of the payment and full satisfaction of the debt secured by the Mortgage and Assignment of Remts executed by CHARLES JACKSON, a married man, as Mortgagor and Grantor, respectively, and recorded on May 19, 2006 as Document No. 0613905046 and Document No. 0613905047, respectively, in the Recorder's Office of Cook County, Illardis, held by ANDREW LEE, as Mortgagee and Assignee, respectively, the undersigned hereby releases said Mortgagor which formerly encumbered the following described real estate to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF, Commonly known as: 1428 South Spaulding, Chicago, Illinois P.I.N: 16-23-219-025-0000

The undersigned hereby warrants that he has full right and authority to release said Sunty Clark's Mortgage.

Dated: July 3, 2006

ANDREW LEE

STATE OF ILLINOIS......) SS COUNTY OF COOK.....)

I, the undersigned, a Notary Public in and for said County, in the State signesaid, CERTIFY that ANDREW LEE personally known to me to be the same person wasse name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal this 3rd day of July, 2006.

OFFICIAL SEAL

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UNOFFICIAL COP

EXHIBIT "A"

LOT 32 IN BLOCK ONE IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 1, 2, 5, AND 10 OF CIRCUIT COURT PARTITION OF THE EAST ONE HALF OF THE SOUTHEAST QUARTER LYING NOP, THE OF THE CENTER LINE OF OGDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIALY, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 1428 SOUTH SPAULDING, CHICAGO, ILLINOIS Cook County Clark's Office

P.I.N.: 16-23-219-025-00%