NOFFICIAL COP Recording Requested By GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0621206112 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2006 01:33 PM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:9381559 "CARROLL" Lender ID:221900 Cook, Illinois PIF: 07/05/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A EDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by MICHEAL J. CARRO'.L, IN UNMARRIED MAN, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 10/22/1993 Recorded: 10/28/1993 as Instrume at No.: 93871545, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 26-30-323-020 VOL: 302

Property Address: 12831 COMMERCIAL, CHICAGO, IL 60633

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION On July 17th, 2006

ROY GISSENDANNER, Assistant

Vice-President

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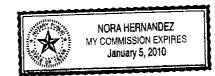
SATISFACTION Page 2 of 2 UNOFFICIAL COP

STATE OF Texas **COUNTY OF Bexar**

I CERTIFY that on July 17th, 2006 ROY GISSENDANNER, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as ROY GISSENDANNER, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

Notary Expires: 01/05/2010



(This area for notarial seal)

Mandi, Cook County Clerk's Office Prepared By: Valuria Mandi, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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EXHIBIT "A"

LOAN	NO.	9381559	

THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 15 IN BLOCK 1 IN FORD CITY SUBDIVISION NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 AND THAT PART LYING SOUTHWESTERLY OF THE 100 FOOT RIGHT OF WAY OF CALUMET WESTERN RAILWAY OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Proposition of Country Clerk's Office COOK COUNTY, ILLINOIS.

93871549

GF 139.1 (07.28.93) H39A UNIVERSAL

ALL STATES EXCEPT FL