UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.



0621210025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2006 09:07 AM Pg: 1 of 2

Loan No. 000000001966248935

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSF PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebt does secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Clarence V. Long And Wanda S. Long, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 3, 2000, and recorded on November 8, 2000, in Volume/Book 7224 Page 0079 Document 00877727 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook. State of Illinois, to wit:

TAX ID:16 11 123 016 LOT 38 IN BLOCK 11 IN JULIAND BROWN'S SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 11 AND LOTS 1, 2, AND 3 IN BLOCK 13 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Clark's Office

Address(es) of premises: 523 N RIDGEWAY, CHICAGO, IL, 60624-0000

Witness my hand and seal July, 6, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Happy Stevens Asst. Secretary



0621210025 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: Ouachita

Prepared by: Kylie Middleton

780 Kansas Lane, Suite A

Record & Return to: Chase Home Finance LLC

P.O. Box 4025 Monroe, LA 71203

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 6, 2006.

Notary Public

Lifetime Commission

Loan No: 000000001966248935

Investor No: 400

County of: Cook

Of Coot County Clark's Office



