# UNOFFICIAL COPY

Doc#: 0621212017 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/31/2006 10:48 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 18487975A

Prepared By:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITZ 1000 IRVINE, CA 92612

Loan Number: 0001440397

#### ASSIGNMENT OF MORTGAGE

ADDIOISMENT OF MORTOAGE	
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVING, CA 92612	,
does hereby grant, sell, assign, transfer and convey unto that Horne Finance	LLC
a corporation organized and existing under the laws of whose address is	(herein"Assignee"),
a certain Mortgage dated April 14, 2004 BRIAN L OLSON	, made and executed by

to and in favor of  $\,$  NEW CENTURY MORTGAGE CORPORATION property situated in  $\,$  COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described County, State of Illinois:

1 1st 0413 935302

Parcel ID#: 17-17-104-041-1155			
Property Address: 1301 WEST MADISON	I STREET #530, CHICAGO, I	LLINOIS 60607	
such Mortgage having been given to secure p No/100	payment of Two Hundred Twen	ty Thousand, Five (\$	Hundred and 220,500.00 )
	(Include the Original Principal Amou	nt)	,
which Mortgage is of record in Book, Volun	ne, or Liber No.	, at page	(or as No.
) of the	Records of <b>COOK</b>	1 5	County

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

995W(IL) (0109).01 Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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0001440397

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 2004

**NEW CENTURY MORTGAGE CORPORATION** Witness Torres (Assignor) Witness (Signature) Magda Villandeva A.V.P.\Shipping Marager Marisa G Carrasco Attest MEN Scal: State of CALIFORNIA County of **ORANGE** This instrument was acknowledged before me on Arril 21, 2004 Marisa & Carrasco by Magda Villanueva as A.V.P.\Shipping Manager of NEW CENTURY MORTGAGE CORPORATION 995W(IL) (0109).01

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#### CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On April 21, 2004 before me the undersigned Marisa G. Carrasco, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P/Shipping Manager of New Century Mortgage, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

Signature of Notary Public

MARISA G. CARRASCO
Comm. # 1405482
NOTARY PUBLIC - CALIFORNIA
Oloage County
My Comm Explicit March 15, 2007

Marisa G. Carrasco COMMISSION # 1405482 COMMISSION EXPIRES: March 15, 2007

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## **UNOFFICIAL CO**

### **Legal Description**

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 1301-530 IN THE BLOCK Y CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED

LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00326804; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEM :N'S, AS AMENDED FROM TIME TO TIME, IN COOK, COUNTY, ILLINOIS. PARCEL 2:

THE EXCLUSIVE PIGHT TO THE PARKING SPACE 4-W-11 AND STORAGE S-80, LIMITED COMMON ELEMENTS, A DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0010011994.

PIN(S): 17-17-104-041-11-5

NSTR.
OOH
COUNTY CRAYS
OFFICE Commonly Known As: 1301 W. MADISON STREET