

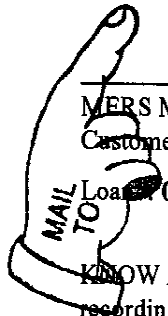
UNOFFICIAL COPY



Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAMEION LEWIS

Doc#: 0621216043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2006 01:18 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705



MERS MIN#: 10017520002340688 PHONE#: (888) 679-6377

Customer#: 606 Service#: 100142RL1



Loan#: 0011149861

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANNIE CRAWFORD, AN UNMARRIED WOMAN**

Original Mortgagee: **MERS INC AS NOMINEE FOR MILA, INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATES INC**

Mortgage Dated: **MAY 17, 2005** Recorded on: **JULY 08, 2005** as Instrument No. **0518935164** in Book No. --- at Page No. ---

Property Address: **1115E 173RD PL, SOUTH HOLLAND IL 60473-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **29-26-107-014-0000 VOL.0215**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 30, 2006**

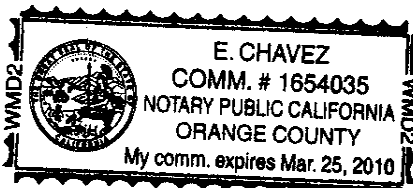
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

By:
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **JUNE 30, 2006**, before me, **E. Chavez**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): **E. Chavez**



Syls
PZ
SNO
myll
@OSC
MO

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 244 IN CHAPMAN'S NINTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF LOT 5 IN ANKER'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER OF THORN CREEK AND THE NORTH LINE OF THE GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 29-26-107-014-0000 Vol. 0215

Property Address: 1115 East 173rd Place, South Holland, Illinois 60473

Property of Cook County Clerk's Office