

# UNOFFICIAL COPY



0621216046

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**DAMEION LEWIS**

**Doc#: 0621216046 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2008 01:18 PM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



MERS/MIN#: 100180100001211299 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3098518RL1



Loan#: 0008253452

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DALE C. AUSTIN AND MARY HARRELL, BOTH SINGLE**

Original Mortgagee: **MERS INC AS NOMINEE FOR ENCORE CREDIT CORP**

Mortgage Dated: **JULY 12, 2004** Recorded on: **JULY 19, 2004** as Instrument No. **0420147143** in Book No. --- at Page No. ---

Property Address: **966 E 163RD PL, SOUTH HOLLAND IL 60473-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 29-23-107-031-0000**

Legal Description: **See Attached Exhibit**

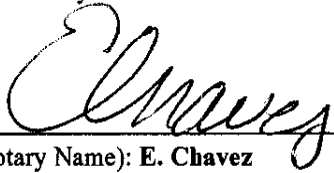
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 30, 2006**

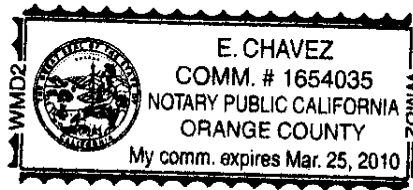
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.**

By:   
**Julie A. Yates, Vice President**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **JUNE 30, 2006**, before me, **E. Chavez**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
(Notary Name): **E. Chavez**



Syl  
PE  
SNC  
myc  
\$1050  
MB

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ORDER NO.: 1301 - 004340716  
ESCROW NO.: 1301 - 004340716

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STREET ADDRESS: 966 163RD PLACE  
CITY: SOUTH HOLLAND ZIP CODE: 60473  
TAX NUMBER: 29-23-107-031-0000

COUNTY: COOK

Property of Cook County Clerk's Office

**LEGAL DESCRIPTION:**

LOT 31 IN BLOCK 6 IN CHAPMAN'S TULIP TERRACE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT NO. 16866519, IN COOK COUNTY, ILLINOIS.