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Doc#: 0621216004 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2006 07:31 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000548096982005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of MARICOPA and State of ARIZONA, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer use, release, convey and quit-claim unto:

Name(s)....:

GRAHAM M HONDA, JENNIFER HONDA

Property

2211 DODGE,

P.I.N. 10-12-409-029

Address....:

EVANSTON,IL 60201

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/24/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0419633242, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREO. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of July, 2006.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Wesley Sanford

Assistant Secretary

34 3 Show

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing i istrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver dt he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of July 2006.



Sandra P. Spin.oba, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GRAHAM M HONDA, JENNIFER HONDS

2 Smith St Apt D Seattle, WA 98109

Prepared By:

Thomarat Lertkulprayad ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

EXHIBIT "A"

THED AS FOLLY PARCEL 1: THAT PART OF LOT 3 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 3, 23.44 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 3, 39.86 FEET TO THE WEST PACE OF A 2 STORY AND BASEMENT FRAME BUILDING, AND THE PLACE OF BEGINNING OF THE HERIN DESCRIBED TRACT OF LAND; THENCE SOUTH ALONG THE EXTERIOR FACE OF SAID BUILDING, .30 FEET; THENCE WEST, 1.15 FEET; SOUTH .50 FEET; THENCE EAST .35 FEET; THENCE SOUTH, 17.27 FEET TO A CORNER OF SAIC BUILDING, SAID CORNER DEING 38.91 FEET EAST OF THE WEST LINE AND 5.16 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3; THENCE EAST. 47.66 FEET TO A CORNER OF SAID BUILDING, SAND CORNER BEING 5.6 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3; THENCE NORTH ASTERLY, 5.75 FEET TO A POINT 9.21 FEET NORTH OF THE SOUTH LINE AND 90.67 FEET EAST OF THE WEST LINE OF SAID LOT 3; THENCE NORTH, 13.22 FEET; THENCE EAST 2.02 FEET; THENCE NORTH, .47 FEET; THENCE WEST, 1.05FEET; THENCE NORTH .33 FEET TO THE CENTER LIE OF PARTY WALL SAID CENTER LINEBEING 23.44 FEFT SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE~ALONG THE CENTER LINE OF SAID PARTY WALL, 51.87 FEET TO THE PLACE OF BEGINNING, ALL IN MC CORMICK SQUARE RESUBDIVISION OF LOTS 12, 13 AND 14 IN PAYNE'S ADDITION TO EVANSTON, IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STREET LYING SOUTH OF AND ADJOINING SAID LOTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNHOMES OF MCCORMICK SQUARE RECORDED AS DOCUMENT