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Doc#: 0621217066 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/31/2006 10:08 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 651315497

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., AS ASSIGNEE/SUCCESSOR TO HARRIS BANK ROSELLE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RONALD W. NELSON AND JOANNE E. NELSON, HIS WIFE
2010 CARLETON ROAD, HOFFMAN ESTATES, IL. 60193-3117

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of July, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 94659072, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 BLOCK 160 IN THE HIGHLANDS AT HOFFMAN ESTATES ILLI BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED MAY 26, 1961 AS DOCUMENT NUMBER 18 173 137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-09-217-005
Witness hands and seals, July 11, 2006

STATE OF ILLINOIS, COUNTY OF COOK

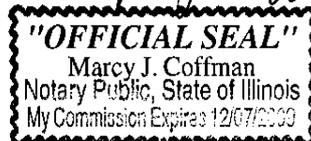
The foregoing instrument was signed before me, this July 11, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Please mail recorded document to:
RONALD NELSON
2010 CARLETON R.D
HOFFMAN ESTS. IL. 60195

Marcy J. Coffman
Marcy J. Coffman, Notary Public



5/25/06