

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/26/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0621217097

Doc#: 0621217097 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/31/2006 01:16 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0028621795



* 7 0 8 - 0 0 2 8 6 2 1 7 9 5 *

Secondary Reference #: 20060726 (R045)

PIN/Tax ID #: 17-22-303-032-1008

Property Address:

1629 S. INDIANA

CHICAGO, IL 60616

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): CHERYL E. GAY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED APRIL 25, 2000 AND KNOWN AS THE CHERYL E. GAY SELF DECLARATION OF TRUST

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$183,500.00

Date of Mortgage: 8/22/2003

Date Recorded: 9/22/2003

Document #: 0326340032

Comments:

Legal Description : SEE LEGAL ATTACHED

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/06/2006.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

State of GA

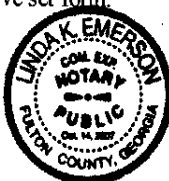
County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 07/06/2006 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



LINDA K. EMERSON
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit H in East Side Townhomes Condominium as delineated on a survey of the following describe Real Estate:

The South 43.34 feet of the East 62.17 feet of the West 96.17 feet of Lot 'A' in the Consolidation of the West 135.77 feet of Lot 3, all of Lots 4, 9 and 10 in Assessor's Division of Lots 1, 2 and 3 in Block 1 of Clarke's Addition to Chicago, also Lot 21 and the North 10 1/3 feet of Lot 22 in E.L. Sherman's Subdivision, all in the Southwest Fractional 1/4 of Fractional Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois also

The East 62.17 feet of the West 96.17 feet (except the South 200 feet thereof) of Lot 'B' of the Consolidation of Lot 22 (except the North 10 1/3 feet thereof) and Lots 23 to 34, inclusive, in the Subdivision of Ezra L. Sherman in the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded as Document 96287932 as amended from time to time, together with an undivided percentage interest in the common elements.

Permanent Index #'s: 17-22-303-032-1008 Vol. 0512

Property Address: 1629 South Indiana, Chicago, Illinois 60616

758-002862/195
Cook, IL

Property of Cook County Clerk's Office