

# UNOFFICIAL COPY

Prepared By:

MORTGAGE MAX DBA CHICAGOLAND HOME MTG  
8501 WEST HIGGINS, SUITE 660  
CHICAGO, IL 60631



Doc#: 0621220113 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/31/2006 09:49 AM Pg: 1 of 2

and When Recorded Mail To

MORTGAGE MAX DBA CHICAGOLAND HOME MORTGAGE SERVICES  
8501 WEST HIGGINS ROAD  
CHICAGO, ILLINOIS 60631

7706-5333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0605173086

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SOVEREIGN BANK, FEDERAL SAVINGS BANK 1130 BERKSHIRE BOULEVARD, WILMISSENG, PENNSYLVANIA 19610 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 14, 2006 executed by MARC C. DONAHUE AND SARAH H. DONAHUE, AS JOINT TENANTS HUSBAND AND WIFE

*2*

to MORTGAGE MAX DBA CHICAGOLAND HOME MORTGAGE SERVICES a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIGGINS ROAD CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

TEK TITLE LLC  
2720 S. RIVER ROAD, SUITE 127  
DES PLAINES, IL 60018

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2524 VIOLET STREET, GLENVIEW, ILLINOIS 60026

0621220112

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE MAX DBA CHICAGOLAND HOME MORTGAGE SERVICES

On July 19, 2006 before \_\_\_\_\_ (Date of Execution)

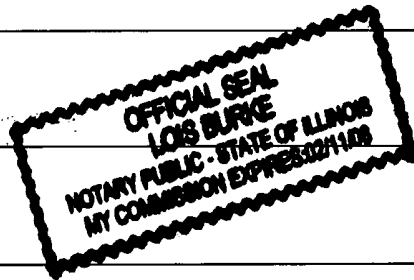
me, the undersigned a Notary Public in and for said County and State, personally appeared RON RICCHIO

*Ron Ricchio*  
By: RON RICCHIO  
Its: PRESIDENT

known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Lois Burke*

By:  
Its:  
Witness:



COOK County,

My Commission Expires 2/1/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**PARCEL 1:**

LOT 43 IN CAMBRIDGE AT THE GLEN BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NUMBER 2, IN SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

**PARCEL 2:**

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR CAMBRIDGE AT THE GLEN DATED JUNE 27, 2001 AND RECORDED AUGUST 6, 2001 AS DOCUMENT NUMBER 0010713243 AND AS CREATED BY DEED FROM DRH CAMBRIDGE HOMES, INC., RECORDED AUGUST 6, 2001 AS DOCUMENT NUMBER 0010713243 FOR THE PURPOSE OF INGRESS AND EGRESS

OVER THE FOLLOWING DESCRIBED LAND:

OUTLOT M IN CAMBRIDGE AT THE GLEN, BEING A SUBDIVISION OF LOT 14 IN GLENVIEW NAVAL, AIR STATION SUBDIVISION NUMBER 2, SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 2001 AS DOCUMENT NUMBER 0010477724.

PIN# 04-22-303-001-0000

Cook County Clerk's Office