# **UNOFFICIAL COPY**



Doc#: 0621222155 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/31/2006 03:12 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000895504382005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and qu t-claim unto:

Name(s).....

**ALTHEA MARTIN** 

Property

1140 SCHNEIDER AVE,

P.I.N. 160631503110000

Address....:

OAK PARK,IL 60302

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/26/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 507617041, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of July, 2006.

Mortgage Electronic Registration Systems, Inc.

y Sanford

Assistant Secretary

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### STATE OF ARIZONA.

### COUNTY OF MARICCPA

I, Sandra P. Sumoba a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Wesley Sanford, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing it strument, appeared before me this day in person, and acknowledged that he signed, sealed and delivere 1 the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of July, 2006



Sandra P. Sumoba, Notary public Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'S THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALTHEA MARTIN 1140 Schneider Ave Oak Park, IL 60302 OFFICIAL SEAL
S'INDRA P. SUMOBA
NOTATI PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. 200 es Nov. 13, 2009

Prepared By:

D'Avona R. Vojvodich

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

LOT 11 IN VICTORIAN SQUARE RESUBDIVISION OF LOTS 7, 8, 9 AND 10 AND THE WEST 2.1 FEET OF LOT 6 IN BLOCK 2 IN SCHNEIDER'S SUBDIVISION OF THE NORTH 18 RODS AND 3 FEET OF THE SOUTH 54 RODS AND 9 FEET OF THE WEST 44 RODS OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 RECORDED DECEMBER 12, 1994 AS DOCUMENT 04036639, J Pk.
Or Cook County Clark's Office EAST OF THE TEIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.