

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

Fifth Third Bank

PREPARED AND

RECORDATION REQUESTED BY:

Fifth Third Bank

Madisonville Operations Center

Cincinnati, OH 45263



0621226203

Doc#: 0621226203 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/31/2006 03:35 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Jessica Sowders

1 MOC 2A

Madisonville Operations Center

Cincinnati, OH 45263

FIRST AMERICAN
File # 1405179
2/5

RELEASE OF MORTGAGE Fifth Third Bank, Chicago

MORTGAGOR:

Alfonso Garcia

BANK:

Fifth Third Bank, Chicago
A Michigan Banking Corporation
F/K/A Old Kent Bank
Madisonville Operations Center
Cincinnati, OH 45263

This Certifies, that a certain mortgage executed by Alfonso Garcia, to Fifth Third Bank, Chicago a Michigan banking corporation dated February 2, 2000 in the Office of the Recorder of Cook County, State of IL on May 3, 2000 as Instrument Number 00310323 in Mortgage Book\Drawer _____ at Page/Card _____, is hereby released. PIN: 16-28-418-015-0000

IN WITNESS WHEREOF, said Fifth Third Bank, Chicago a Michigan banking corporation has caused these presents to be executed and hereto this 9 day of June, 2006

"BANK"

Fifth Third Bank, Chicago, a Michigan banking corporation F/K/A Old Kent Bank

Dana Manfredi
By: Dana Manfredi, Assistant Vice President

STATE OF Ohio
COUNTY OF Hamilton SS:

Before me, the undersigned, a Notary Public within and for the County and State last aforesaid, on this the 9th day of June, 2006, personally appeared the above named Dana Manfredi, Assistant Vice President and acknowledged the execution of the foregoing instrument in the capacity, if any noted above.

Witness my hand and notarial seal this 9th day of June, 2006

My County of residence is Butler, State of Ohio and my commission expires: 6-9-2010

Angela Hallerstein (Davis)
SIGNATURE OF NOTARY PUBLIC

Angela Hallerstein (Davis)
PRINTED OR TYPED NAME OF NOTARY PUBLIC

This Instrument prepared for Fifth Third Bank, Chicago A Michigan Banking Corporation
By: Jessica Sowders Mail Drop 1MOC2A Cincinnati, OH 45263

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EXHIBIT "A"

LOT 16 IN BERSBACH'S SUBDIVISION OF LOTS 1, 2, 3, 10, 11, AND 12 IN BLOCK 15 IN HAWTHORNE, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-28-418-015-0000

COMMONLY KNOWN AS: 4928 W 29TH PLACE
CICERO IL 60804

Property of Cook County Clerk's Office