# UNOFFICIAL COPY



Doc#: 0621227016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/31/2006 08:51 AM Pg: 1 of 3

Prepared by and after recording mail to: SMI/Attn. Sherry Doza P.O. Box 540817

Houston, Texas 77254-09.77 Tel. (800) 795-5263

State of Illinois

**County of Cook** 

ID:

Loan #:

100010874020

Index:

Job#: 8652006002

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE P'CE SENTS that DEEPGREEN BANK, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRIS E. JACKSON AND MARY A JACKSON Property Address: 905 WILLIAMS CT., SCHAUMBURG, 1L 60193

Doc. / Inst. No: 0020366648

PIN: 0721308029 Legal: See Exihibt A

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name by its authorized officers this 13th day of July 2006 A.D.

DEEPGREEN BANK

CHERYL SWINSINSKI, VICE PRESIDENT





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## STATE OF TEXAS COUNTY OF HARKIS

On this the 13th day of [u]v 2006 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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#### **EXHIBIT 'A'**

JOB #: 865\_LR

LOAN # 100010874020

INDEX#

LOT 15159 IN WEATHERSFIELD UNIT #15, IN SECTION 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFIGE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON OCTOBER 1, 1968 AS DOCUMENT #20631223. APN 0721308029