UNOFFICIAL CO

**FOR** THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

0621231027 Fee: \$26,50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/31/2006 10:44 AM Pg: 1 of 2

Loan No. 000000001915287292

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indel cancellation of the payment of all the notes thereby secured, and of the sum of one 101 ar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anna Raszkiewicz And Andrzej Reszkiewicz, its/his/hers/their, heirs, legal representatives and assigns all right, title. interest, claim or demand whatsoever they may hav acquired in, through or by a certain Mortgage, bearing the date of December 15, 2005, and recorded on December 22, 2005, in Document 0535603119 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, 13 wit:

PIN # 19334070230000. LOT 6 IN BOWAN AND CLINE'S A'KPORT SUBDIVISION OF LOT 17 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PKINCIPAL MERIDIAN AND OF THE SOUTHEAST 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY); IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Clart's Office

Address(es) of premises: 4831 W 85TH STREET, BURBANK, IL, 60459-0000

Witness my hand and seal July, 7, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Asst. Secretary

0621231027 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 7, 2006.

Notary Public Lifetime Commission

Loan No: 000000001915287292

County of: Cook OF COOK COUNTY CLOTH'S OFFICE Investor No: 433

Prepared by: Dustin R Gulledge Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100024200010685697 MERS Phone, if applicable: 1-888-679-6377

