

Doc#: 0621342246 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/01/2006 01:22 PM Pg: 1 of 2

RECORDING REQUESTED BY:

LASALLE BANK NA LISA ROBINSON 4747 WEST IRVING PARK ROAD Chicago, IL 60641

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA
COLLATER AL SERVICES
4747 WEST IRVING PARK
ROAD
Chicago IL 60641

Loan Number: 20507301435938

RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the graph, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DIANE S. ISRAEL AS TRUSTSE OF THE DIANE S. ISRAEL DECLARATION OF TRUST DATED SEPTEMBER 18, 1996</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0520713038 D

Date of Note: 07/14/2005

Original Recording Date: 07/26/2005

Property Address: 3607 LAWSON RD GLENVIEW, IL 60025

Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: YARCEL 1: LOT 7 IN PHASE 2 OF WILLOWRIDGE ESTATES BEING A RESUBDIVISION OF LOTS 8. AND 10 IN PHASE 1 OF WILLOWRIDGE ESTATES, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF <u>SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN</u> COOK COUNTY, ILLINOIS. PARCEL 3: LOT 37 IN PHASE 1 OF WILLOWRII GE ESTATES, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY, ULLINOIS. PARTS OF BLOCK 12 IN CORNELL, HIBBARD AND GOODMAN'S SUBDIVISION OF BLOCKS 11 AND 12 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTH AST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIANS IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25620630, TOGETHER <u>WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE</u> EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS **DOCUMENT NUMBER 25620630 AND AS AMENDED FROM TIME TO TIME.**

Pin #: 04-21-301-069-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2006.

LASALLE BANK NA == Jared Kirby ==

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UNOFFICIAL COPY

By: JARED KIRBY Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 07/31/2006 by JARED KIRBY, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL My Commission Expires:

Resides in: LOGAN

