

UNOFFICIAL COPY

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TRUSTEE'S DEED
This indenture made this 7TH
day of JUNE, 2006
between **MARQUETTE BANK,**
f/k/a Marquette National Bank, An
Illinois Banking Association, as
Trustee under the provisions of a
deed or deeds in trust, duly
recorded and delivered to said
bank in pursuance of a trust
agreement dated the 19TH
day of OCTOBER, 1979 and
known as Trust Number 9268
party of the first part, and



Doc#: **0621343056** Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2006 08:25 AM Pg: 1 of 2

LAWRENCE G. STOLAREK, an unmarried person

Whose address is: 10700 SOUTH ROBERTS ROAD, PALOS HILLS, IL 60465, party of the second part,
Witnesseth, That said party of the first part in consideration of the sum of **TEN and no/100 DOLLARS AND OTHER**
GOOD AND VALUABLE considerations in hand paid, does hereby **CONVEY & QUITCLAIM** unto said party of the second
part, the following described real estate, situated in COOK County, Illinois,

SEE ATTACHED LEGAL DESCRIPTION :

SUBJECT TO: REAL ESTATE TAXES FOR THE YEAR 2005 AND SUBSEQUENT YEARS AND TO BUILDING LINES AND EASEMENTS OF RECORD AND TO CONDOMINIUM DECLARATION OF RECORD.

Permanent tax # 24-26-102-078-1002
Address of Property: 11939 SOUTH LAWNDALE, UNIT 4A2, ALSIP, IL 60803

together with the tenements and appurtenances thereunto belonging, **TO HAVE AND TO HOLD** the same unto said party of the second part and to the proper use, benefit and behoof of said party of the second part.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof. **IN WITNESS WHEREOF**, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.

MARQUETTE BANK, f/k/a Marquette National Bank
As Trustee as Aforesaid

BY [Signature] Trust Officer

ATTEST: [Signature] Assistant Secretary



State of Illinois
County of Cook

I, the undersigned, a Notary Public in and for the County and State, do Hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8TH day of JUNE, 2006

Angeline M. Laba
Notary Public

THIS INSTRUMENT WAS PREPARED BY
GLENN E. SKINNER JR.
MARQUETTE BANK
6155 SOUTH PULASKI ROAD
CHICAGO, IL 60629

"OFFICIAL SEAL"
ANGELINE M. LABA
Notary Public, State of Illinois
My Commission Expires 6/19/07

AFTER RECORDING, PLEASE MAIL TO:
LAWRENCE STOLAREK

11939 #11939 S LAWNDALE 4A2
ALSIP IL 60803

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

UNIT NO. 4A2 IN CLARA CONDOMINIUM UNIT NO. 4, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 (EXCEPT THE NORTH 17 FEET AND EXCEPT THE SOUTH 33 FEET THEREOF) IN BRAYTON FARMS NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26 (EXCEPT THE WEST 80 ACRES THEREOF), TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 AFORESAID 333.34 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID; THENCE SOUTHERLY ALONG SAID EAST LINE, 104.66 FEET; THENCE NORTHWESTERLY TO A POINT, SAID POINT BEING 429.34 FEET SOUTH OF THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID AND 70 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 25 AFORESAID, BOTH MEASURED AT RIGHT ANGLES THERETO; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID LOT 25, 12.00 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID; 70.00 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID LOT 25; THENCE NORTH ALONG SAID WEST LINE 108.00 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE NORTH 17 FEET AFORESAID, 161.444 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NO. 512, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22550990, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number:


Property ID: 24-26-102-078-1002

Property Address:

Unit 4A2, 11939 South Lawndale
Alsip, IL 60803

VILLAGE OF ALSIP

VILLAGE TAX



JUL 12 06


REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000003099

REAL ESTATE TRANSFER TAX
00297.50
FP326706

STATE OF ILLINOIS

STATE TAX



JUL 25 06


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000012402

REAL ESTATE TRANSFER TAX
00085.00
FP326652

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



JUL 25 06

REVENUE STAMP

0000027497

REAL ESTATE TRANSFER TAX
00042.50
FP326665