

UNOFFICIAL COPY

First American Title

Order # 1432526



First American Title Insurance Company

10 20 06



Doc#: 0621343183 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2006 11:19 AM Pg: 1 of 3

**WARRANTY DEED
ILLINOIS STATUTORY
Living Trust to Individual as Joint
Tenants**

Property of Cook County Clerk's Office

THE GRANTOR(S), JOSEPH E. CAIN, as Trustee of JOSEPH E. CAIN DECLARATION OF TRUST dated 12/11/2003, of the City of Petaluma, County of Sonoma, State of CA for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to WILLIAM E. MARTIN and BEVERLY B. MARTIN as Tenants in Common, but as Joint Tenants, of 130 N. Garland Court,, Unit 1602, Chicago, IL 60601 of the County of Cook, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year "2005" and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s)

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as joint tenants forever.

Permanent Real Estate Index Number(s): 17-04-224-047-1035

Address(es) of Real Estate: 1221 N. DEARBORN, UNIT 803S AND PARKING SPACE 90, , CHICAGO, IL 60610

Dated this 7th day of July, 20 06

(SEAL)

JOSEPH E. CAIN as the trustee of the
JOSEPH E. CAIN DECLARATION OF TRUST

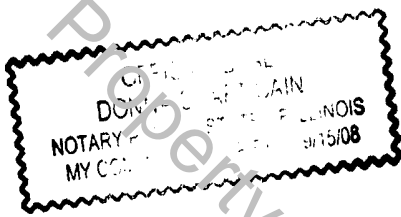
3

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STATE OF ILLINOIS, COUNTY OF DePaul SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JOSEPH E. CAIN, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7th day of July, 20 06.



Donna Craft Cain (Notary Public)

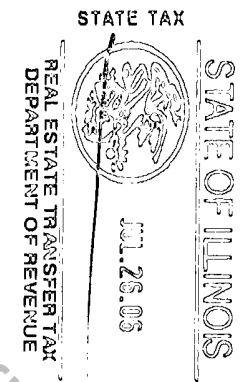
Prepared by:
Donna Craft Cain, P.C.

3 E. Park Boulevard
Villa Park, IL 60181



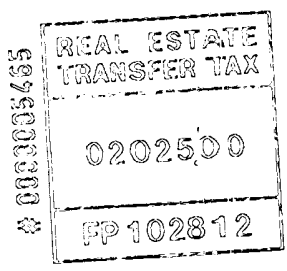
Mail to:
GEORGE J. JASINSKI
7330 W. COLLEGE DRIVE, SUITE 101
PALOS HEIGHTS, IL 60463

Name and Address of Taxpayer:
WILLIAM E. MARTIN AND BEVERLY B. MARTIN
1221 N. DEARBORN, UNIT 803S AND PARKING SPACE 90
CHICAGO, IL 60610



| | |
|--------------------------|----------|
| # 0000030535 | |
| REAL ESTATE TRANSFER TAX | 00135.00 |
| FP 103028 | |

| | |
|--------------------------|----------|
| # 0000030335 | |
| REAL ESTATE TRANSFER TAX | 00270.00 |
| FP 103027 | |



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ALTA Commitment Schedule C

File No.: 1432526

Legal Description:

PARCEL 1:

UNIT NO. 803S IN THE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A:

THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B:

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C:

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 90, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25169127.