

Recording Requested By:
CHARTER ONE BANK, N.A.

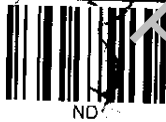
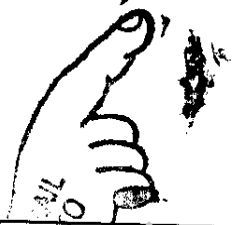
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When Recorded Return To:



CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0621345035 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2006 09:28 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #:9922675340 "AVILA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ARTURO AVILA AND MARIA AVILA, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/02/2004, Recorded: 03/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0407714062, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-33-301-046

Property Address: 3524 S 55TH AVENUE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On May 18th, 2006

By: Thomas Sullivan
Thomas Sullivan, Vice-President

Cook County Clerk's Office

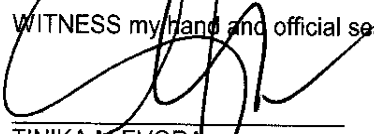
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STATE OF Rhode Island
COUNTY OF KENT

On May 18th, 2006 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



TINIKA M EVORA
Notary Expires: 07/29/2009 #56014

(This area for notarial seal)

Prepared By: John Banalato, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

LOT 83 IN HATHORNE MANOR SUBDIVISION NO. 2, BEING A
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT
THE NORTHEAST 1/4 THEREOF) IN SECTION 33, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Permanent Parcel Number: 16-33-301-046
ARTURO AVILA AND MARIA AVILA

3524 SOUTH 55TH AVENUE, CICERO IL 60804
Loan Reference Number : 546893
First American Order No: 5208804
Identifier: L/ELS

Property of Cook County Clerk's Office