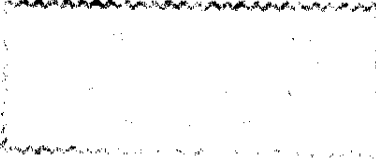


# UNOFFICIAL COPY



Doc#: 0621346157 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2008 02:59 PM Pg: 1 of 2



Property of Cook County

Space Above This Line For Recording Data

## COMMUNITY BANK OF LEMONT

1229 STATE STREET  
LEMONT, IL 60439

### RELEASE DEED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That the COMMUNITY BANK OF LEMONT, A Banking Association, organized and existing under the laws of the State of Illinois in the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim PATRICK WALSH AND DIANA WALSH, HIS WIFE, TENANTS BY THE ENTIRETY.

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29<sup>TH</sup> day of JUNE A. D. 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document 0010678711 to COMMUNITY BANK OF LEMONT the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

\*of Blocks 8 and 9 in subdivision

LOT 17 IN OAKLAND HEIGHTS SUBDIVISION ADDITION TO VILLAGE OF LEMONT, BEING A RESUBDIVISION OF THE SE ¼ OF THE NW ¼ AND THE SOUTH 30 FT. OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

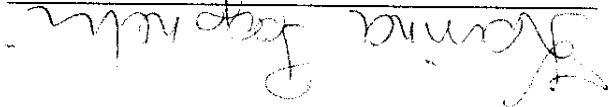
25/75/5

ENTERPRISE LAND TITLE, LTD.

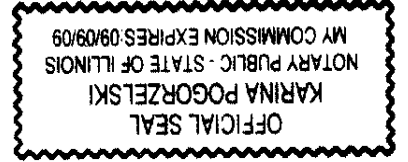
# UNOFFICIAL COPY

When recorded please deliver to: Community Bank of Lemont, 1229 State Street, Lemont, IL 60439, Attn: Autumn Borg

**KARINA POGORZELSKI, Notary Public**



Given under my hand and Notarial Seal this 29<sup>th</sup> DAY OF JUNE, 2006



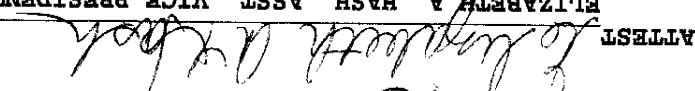
DO HEREBY CERTIFY, that the above named Vice President and Executive Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

COUNTY OF COOK

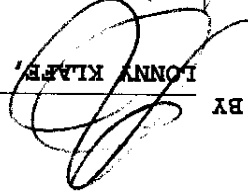
I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

STATE OF ILLINOIS SS.

ELIZABETH A. HASH, ASST. VICE PRESIDENT

ATTEST 

LONNY KLAFF, VICE PRESIDENT

BY 

Hand 701  
John C. Gartin  
1001 Roberts Road  
Paris Hills 7L 60465



LEMONT, IL 60439

1229 STATE STREET

COMMUNITY BANK OF LEMONT

AUTUMN BORG

Prepared By:

IN WITNESS WHEREOF, said Community Bank of Lemont, has caused these presents to be signed by its Vice President, and attested by its Executive Vice President, this 29<sup>th</sup> DAY OF JUNE, 2006

PERMANENT REAL ESTATE INDEX NUMBER: 22-29-114-040-0000  
PROPERTY ADDRESS: 17 E. PEIFFER AVE., LEMONT, IL 60439  
Together with all the appurtenances and privileges thereunto belonging or appertaining.