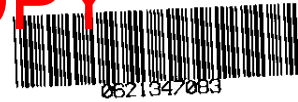


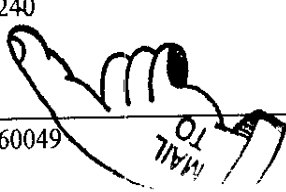
Instrument Prepared By:  
R.E.F.S. INC.  
17780 Fitch St #240  
Irvine, CA 92614

**UNOFFICIAL COPY**



Doc#: 0621347083 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2006 09:16 AM Pg: 1 of 2

When Recorded Mail To:  
ROBERT TIPPIE  
LINDA TIPPIE  
17780 Fitch Street #240  
Irvine, CA 92614



Loan Number: 326260049  
Property Address:  
3813 W 214<sup>TH</sup> STREET  
MATTESON, IL 60443  
PIN # 31-23-306-028

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS THAT CALIFORNIA NATIONAL BANK, the owner and holder of that certain mortgage given by **ROBERT TIPPIE AND LINDA TIPPIE** to **FIDELITY FEDERAL BANK, FSB** bearing the date **03-20-1998**, and recorded on **04-08-1998**, as Instrument Number **98278504**, in Book N/A, Page N/A, in the office of the Clerk of the Circuit Court of **COOK** County, State of **ILLINOIS**; given to secure the sum of **\$ 25,000.00**, evidenced by a certain note, upon the following described property, situate, lying, and being in **COOK** County, State of **ILLINOIS**, to-wit: **EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF.**

have received full payment of indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby direct the Clerk of the Circuit Court to cancel the same of record.

Executed on 04-26-2006

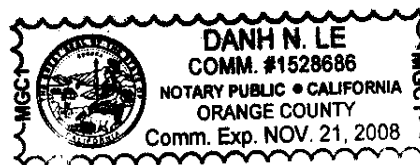
CALIFORNIA NATIONAL BANK SUCCESSOR IN INTEREST BY MERGER TO FIDELITY FEDERAL BANK, FSB BY ITS ATTORNEY IN FACT, R.E.F.S. INC., A CALIFORNIA CORPORATION

BY: JESSE M. BERBER  
TITLE: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 04-26-2006, before me, DANH N. LE, a Notary Public, for said County and State, personally appeared, JESSE M. BERBER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Danh N. Le  
Notary Public in and for said County and State.

SL  
P  
S  
M  
CE

# UNOFFICIAL COPY

## EXHIBIT 'A'

LOT 81 (EXCEPT THE EASTERLY 30 FEET) AND ALL OF LOT 82 IN BATTERFIELD CREEK SUBDIVISION UNIT NO. 1, A SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1954, AS DOCUMENT NUMBER 16111393 AND RE-RECORDED MARCH 7, 1955 AD DOCUMENT NUMBER 16166658 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office