

# UNOFFICIAL COPY



Doc#: 0621347030 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2006 07:56 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
BY CORPORATION  
FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. LOAN 0112004741**

The above space is for the recorder's use only

\* 119900

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **TAM K. TRAN**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **22ND** day of **MAY** A.D. **2003** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **0317020169**, and a certain Modification of Mortgage bearing the Day of A.D. and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No , and a certain Assignment of Rents bearing the Day of A.D. and recorded in the Recorder's office of **COOK** County Illinois, as Document No., to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**LOT 27 IN BLOCK 1 IN CONNARROE'S RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TAX I.D. NUMBER: 14-08-409-023-0000**

**COMMONLY KNOWN AS: 4940 N. WINTHROP, CHICAGO, IL**

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Assistant Vice President, and attested this day **July 7, 2006**.

BY: *Eugene Moore* Assistant Vice President

ATTEST: *Virginia Parson*

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STATE OF ILLINOIS

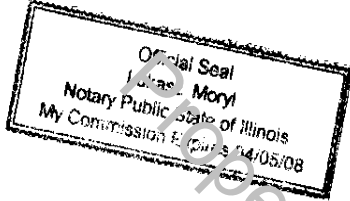
} SS

COUNTY OF COOK

I, LUKASZ MORYL, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, MARY MAKHLOUF, personally known to me to be the Assistant Vice President of the Labe Bank, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged and delivered the said instruments as Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 7/7/2006.

*Lukasz Moryl*  
\_\_\_\_\_  
NOTARY PUBLIC



This instrument prepared by:

LUKASZ MORYL  
Labe Bank  
4343 Elston Avenue  
Chicago, Illinois 60641

Mailed To:

TAM TRAN  
4625 N. KENMORE AVE 3RD FL  
CHICAGO, IL 60640

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