



Document Prepared by: ILMRSD-4 10/10/06
Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 8250099640
Investor Loan #: 8250099640
PIN/Tax ID #: 17-04-209-044-1017
Property Address:
1408 N SANDBURG
CHICAGO, IL 60610-

Doc#: 0621348071 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2006 03:51 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, U.S. BANK NA ND, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MICHAEL J BENIGNO JR AND DANA S BENIGNO, HUSBAND AND WIFE AS TENANTS IN COMMON

Original Mortgagee: U.S. BANK NA ND

Loan Amount: \$259,000.00 Date of Mortgage: 04/09/2004

Date Recorded: 04/19/2004 Document #: 0411046037

Legal Description: SEE LEGAL ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/10/2006.

U.S. BANK NA ND

Laurie Emmick
Assistant Secretary

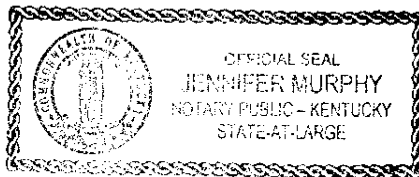
Jane Fulkerson
Assistant Vice President

State of KY County of DAVIESS

On this date of 7/10/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jane Fulkerson and Laurie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of U.S. BANK NA ND, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer Murphy
My Commission Expires: 11/07/2009



Handwritten notes: SW, SY, PD, SW, M-X, 11/10/06

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000390599 SC
STREET ADDRESS: 1408 N SANDBURG
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 17-04-209-044-1017

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1408 IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOTS 5 AND 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT '7' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032910 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING SPACE NUMBER 5N, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25032910, IN COOK COUNTY, ILLINOIS.