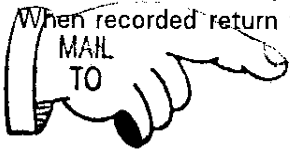




Doc#: 0621348028 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2006 11:13 AM Pg: 1 of 2

State of Illinois Space Above This Line For Recording Data

This instrument was prepared by: CITIZENS FIRST STATE BANK PO BOX 579 105 N MAIN ST WALNUT IL 61376



When recorded return to: CITIZENS FIRST STATE BANK  
PO BOX 579 105 N MAIN ST  
WALNUT IL 61376

RELEASE OF MORTGAGE

CITIZENS FIRST STATE BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by ALFRED TALYANSY, A MARRIED MAN, SOLE as Mortgagor, and CITIZENS FIRST STATE BANK as Mortgagee on 05-25-2005, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 06-10-2005, in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as DOCUMENT #0516147089

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1250 S MICHIGAN AVE UNIT 2206, CHICAGO, IL 60605 and legally described as:

PARCEL 1: UNITS 2306 AND P-269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0506227076, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES TO STORAGE SPACE NO. S-026, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN #17-22-101-027-0000 through 031

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

54  
P2  
M4  
DE

# UNOFFICIAL COPY

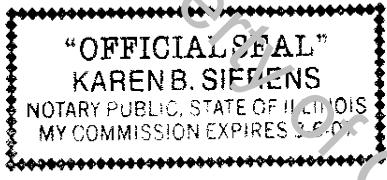
LENDER: CITIZENS FIRST STATE BANK

  
KENT J SILTMAN, PRESIDENT & CEO

**ACKNOWLEDGMENT.**  
**(Lender Acknowledgment)**

STATE OF ILLINOIS \_\_\_\_\_, COUNTY OF BUREAU \_\_\_\_\_ ss.  
This instrument was acknowledged before me this 30TH day of MAY, 2006 by  
KENT J SILTMAN, PRESIDENT & CEO (Title:  
of CITIZENS FIRST STATE BANK (Name of Business or Entity)  
a(n) CORPORATION on behalf of the business or entity.  
My commission expires 03-06-2007  
(Seal)

  
(Notary Public) KAREN B. SIERENS



Property of Cook County Clerk's Office