

UNOFFICIAL COPY



PREPARED BY: G. ANDERSON
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0621354047 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2006 02:09 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO.
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
7213 SANDY LN
TINLEY PARK IL 60477

PROPERTY ID #: 27-25-208-044-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated 06/05/2004, was made by JAMES M COLEMAN to AMERICAN EXPRESS BANK, FSB, which Deed of Trust was recorded in Instrument No. 0418145043, Book No. , Page No. in the amount of \$30,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on July 13, 2006

AMERICAN EXPRESS BANK, FSB



W. PETRINA
ASSISTANT VICE PRESIDENT

(SEAL)

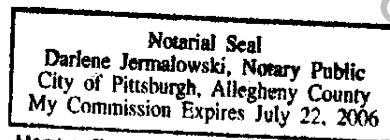
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this July 13, 2006, before me, the undersigned, a Notary Public in said State, personally appeared W. PETRINA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of AMERICAN EXPRESS BANK, FSB, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



Member, Pennsylvania Association of Notaries

ACCOUNT #: 83-3-48110154486 GRA

SV
MLV
P
R
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EXHIBIT A

LEGAL DESCRIPTION:

LOT 15 PATINLEY ESTATES SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 19, 1987 AS DOCUMENT NUMBER 3660313 AND BY CERTIFICATION OF CORRECTION REGISTERED ON FEBRUARY 29, 1988 AS DOCUMENT NUMBER 3698326. SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office