

# UNOFFICIAL COPY



0621355041

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
6111 N. RIVER ROAD  
ROSEMONT, IL. 60018

Doc#: 0621355041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2006 09:35 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION  
"ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL WILLIAMS, UNMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1<sup>ST</sup> day of JULY A.D. 2004 and recorded JULY 19, 2004 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 0420146088 and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: LOT 6 EXCEPT THE SOUTH 3 FEET THEREOF IN BLOCK 30 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN THE NORTHEAST ¼ OF SECTION 87 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST ¼ OF SECTION 5 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN Number: 25-08-212-023-0000  
Loan Number: 55000002203

Property Address: 9626 S. SANGAMON  
CHICAGO, IL 60645

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Assistant Vice President,  
and attested by its Authorized Signer, this 17<sup>TH</sup>  
day of JULY A.D. 2006.

By:   
CYNTHIA DAVIS, Assistant Vice President

Attest:   
CARMEN THOMPSON, Authorized Signer

*Handwritten initials/signature in bottom right corner.*

# UNOFFICIAL COPY

STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC. and CARMEN THOMPSON personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Authorized signer, they signed and delivered this said instrument of writing as Assistant Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17<sup>TH</sup> day of JULY A.D. 2006.



*Carmela L. Bellamy*  
\_\_\_\_\_  
CARMELA L. BELLAMY, Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS ASSISTANT VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION, "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC. 6111 N. RIVER ROAD ROSEMONT, IL 60018. EW