# **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

#### REPUBLIC TITLE CO.



Doc#: 0621305171 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/01/2006 11:45 AM Pg: 1 of 2

Date:

05/18/06

Title (	Order No:	RTC53178	,			
		<i>^</i>		(The Above S	Space for Recorder's Use	Only)
(1) (2)		iginal Mortgaຸຍວວ	$\triangle$	in and Mario	Molina	
(3) (4)		ior Mortgagee: _ ortgage Servicer	(ií any): •			
(5)	Mortgage R Doc. Nos.:	バイベーベル	6053			
(6)	Last Assign	ment Recording	(if any):			
(7)		·		accordance with the wr	itten payoff statemer	nt received from
	there is no o icate of relea			gage servicer or its succes	in interest to the	recording of this
				officer or duly appointed ag g titles to interests in real pr		
(9) or pa		ate of Release is perty described in		nortgagor or a persor who a	acquired title from the	mortgagor to all
(10)	The Mortga	gor of Mortgage	Servicer provided a payo	ff statement.	1/2.	
(11)	The propert	y described in th	e Mortgage is as follows:		7,0	
	Permanent	Index Number:	13-23-204-022			
	Common A	ddress: 391	1 N. KIMBALL AVENU	E, CHICAGO, IL 60618	1/50.	
("AGE By:	NT") AGEN	FOR Common	wealth Land Title Insuran	ce Company		all
Je	ff Picklin	Signature o	f Officer or Representation	le .		()
(Printe	ed Name of C	Officer and Title o	or Name of Agent and Na	me of Officer / Representat	ive thereof)	
Addre 19	ss: 41 Rohlwing	Road, Rolling M	epidowa plippie 10008 S	EAL"	<u></u>	
	none Numbe 17) 398-7477	• •	Katnicon 1. O	f Illinois		
	of Illinois		My Commission Expire	s 10/22/08		
County	y of COOK		) (1)	1.		
		s acknowledged		)/ <u></u> by	Jeffrey L. Picklin	as Officer
	SOMMO)	monwealth kand	d Title Insurance Compar My Commission Exp			
• • • • • • • • • • • • • • • • • • • •	Public ed by / Mail t	Bepublic Title	e Company, Inc.			
1.7.	, · · · · · · · ·		ng Road, Rolling Meadov	vs, Illinois 60008		

0621305171 Page: 2 of 2

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### PRÓPERTY LEGAL DESCRIPTION:

LOT 25 IN BLOCK 2 IN RACE'S SUBDIVISION OF THE EAST OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PERMANENT INDEX NUMBER:

13-23-204-022

Property of County Clerk's Office