OFFICIAI

AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY **INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009



Doc#: 0621310018 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/01/2006 09:08 AM Pg: 1 of 3

1003521950 SALLY WRIGHT PO Date: 06/21/2006

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SALLY HAMPTON WRIGHT

to INDYMAC BANK, FSB dated July 13. 2003 calling for the original principal sum of dollars (\$108,000.00), and recorded in Mortgage Record , page and/or instrument # $\underline{0}$ 329311252, of the records in the office of the Recorder of \underline{COOK} County, ILLINOIS, more particularly described as follows, to wit:

GARDEN LN HOMEWOOD, IL - 60430

Tax Parcel No. 29294090311017

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of July, 2006. SIX OFFICE

INDYMAC BANK, FSB

Ву

DARCY PETERS

lts ASSISTANT VICE PRESIDENT

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1003521950 SALLY WRIGHT

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State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of July, 2006, personally appeared DARCY PETERS, ASSISTANT VICE PRESIDENT, of

INDYMAC BANK, FSB

who as such officers for and cn is behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SHANA L MCCLUSKEY

SHANA L. McCLUSKEY, Notary Public State of Michigan, County of Kalamazoc My Commission Expires Aug. 25, 2012
Acting in the County of Kalamazoo

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1003521950

LEGAL DESCRIPTION:

UNIT 917 IN THE GARDEN AT HOMEWOOD PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN THE GARDEN AT HOMEWOOD PLACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ½ OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 24, 2001 AS DOCUMENT 0010062958 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

