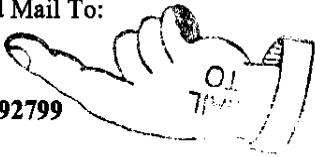




Doc#: 0621315047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2006 08:55 AM Pg: 1 of 2

Recording Requested & Prepared By:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
KIM ANH LE (LAND AM)

And When Recorded Mail To:  
LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0143573707 RLS# 649023 

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALBERT HARTWELL AND MARCIA HARTWELL IN JOINT TENANCY  
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JANUARY 19, 2006  
Recorded on: FEBRUARY 03, 2006 as Instrument No. 0603441117 in Book No. --- at Page No. ---  
Property Address: 135 E 119TH ST, CHICAGO, IL 60625-0000  
County of COOK, State of ILLINOIS

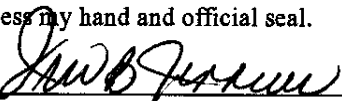
PIN# 25-27-101-060-0000  
Legal Description: See Attached Exhibit

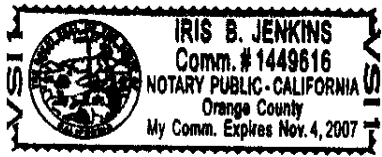
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 11, 2006  
AMERIQUEST MORTGAGE COMPANY

By:   
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On JULY 11, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): IRIS B JENKINS



Handwritten initials/signature in the bottom right corner.

# UNOFFICIAL COPY

649023

Ticor Title Insurance Company

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 13 AND THE EAST 12.5 FEET OF LOT 14 IN ROSELAND SQUARE, A SUBDIVISION OF BLOCK 8 OF FIRST ADDITION TO KENSINGTON, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 (EXCEPT THE NORTHEAST 4 ACRES), ALSO THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 (EXCEPT RAILROAD), ALSO THE WEST FRACTIONAL 1/2 OF SECTION 27 (EXCEPT RAILROAD), ALL NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE NORTH 21 ACRES OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 135 EAST 113TH STREET, CHICAGO, ILLINOIS 60628

PIN: 25-27-101-060-0000

Property of Cook County Clerk's Office