

# UNOFFICIAL COPY



Doc#: 0621315017 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2006 08:46 AM Pg: 1 of 1

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**SAMIR KHAN (LAND AM)**

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**



Loan#: 0002021602    RLS#: 637427    +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JAMES CURTIS AND ALTHEA WARD CURTIS, HUSBAND AND WIFE, AS JOINT TENANTS** Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **JANUARY 21, 2005**  
Recorded on: **FEBRUARY 03, 2005** as Instrument No. **0502445169** in Book No. --- at Page No. ---  
Property Address: **19041 ANTHONY AVENUE, COUNTRY CLUB HILLS, IL 60478-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **31-03-316-006-0000**

Legal Description: **LOT 20 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOT THE PLAT THEREOF RECORDED MARCH 31, 1959 AS DOCUMENT 1745223, IN COOK COUNTY, ILLINOIS**

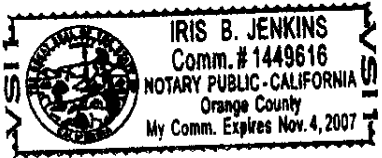
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 11, 2006**  
**NEW CENTURY MORTGAGE CORPORATION**

By:   
**MARTHA YEE VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **JULY 11, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **MARTHA YEE** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



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P-1  
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