UNOFFICIAL COP

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To: MUNA DISSI 17940 SETTLERS POND WAY #3A ORLAND PARK, IL 60467



Doc#: 0621315170 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/01/2006 02:43 PM Pg: 1 of 3





SATISFACTION

GMAC MORTGAGE CORPORATION #:0640084307 "DISSI" Lender ID:10026/4003856456 Cook, Illinois PIF: 06/20/2006 MERS #: 100016500003258018 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Moragage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GN Mortgage, LLC) holder of a certain mortgage, made and executed by MUNA ASAD DISSI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GN MORTGAGE, LLC), in the County of Cook, and the Starc of Illinois, Dated: 01/30/2004 Recorded: 03/22/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 040/235103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (hereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marie A Part Hereof

Assessor's/Tax ID No. 27-31-404-014-1009

Property Address: 17940 SETTLERS POND WAY #3A, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly feecuted the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, "IN Mortgage, LLC)

On June 30th, 2006

Barb Flost Assistant Secretary



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SATISFACTION Page 2 of 2

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STATE OF Iowa COUNTY OF Black Hawk

On June 30th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK TODERTY OF COOK COUNTY CLERK'S OFFICE **NOTARIAL SEAL - STATE OF IOWA** COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007

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UNIT 3-A IN THE PRESERVE AT MARLEY CREEK CONDOMINIUMS BUILDING 2, AS DELINEATED ON THE SURVEY OF LOT 255 IN MARLEY CREEK PHASE 5, A PLANNED UNIT DEVELOPMENT BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 21, 2000 AS DOCUMENT NO. 00196311 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT 13, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00196311

LOAN NUMBER 0640084307
ILLINOIS STATE
PAY OFF DATE 06/22/06