

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
PO BOX 780
WATERLOO, IA 50704-0780

Doc#: 0621315178 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2006 03:02 PM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #0306096419 "SHANNON" Lender ID:20008/717754702 Cook, Illinois PIF: 06/22/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation holder of a certain mortgage, made and executed by WANDA SHANNON, KATARINA CHYTROS AND JAROSLAW BRAZKOWSKI, originally to WESTWIND MORTGAGE BANCORP, INC., in the County of Cook, and the State of Illinois, Dated: 05/27/1998 Recorded: 06/10/1998 in Book/Reel/Liber: 7991 Page/Folio: 100 as Instrument No.: 98486887, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

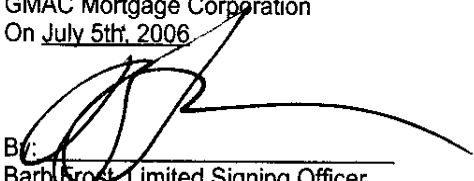
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-11-122-011-1009

Property Address: 8424 W CATALPA 103, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation
On July 5th, 2006

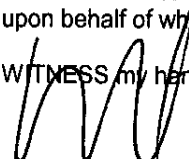
By: 
Barb Frost, Limited Signing Officer

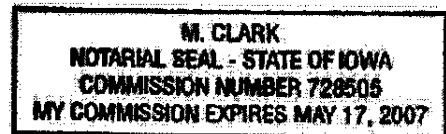


STATE OF Iowa
COUNTY OF Black Hawk

On July 5th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505



RIDER - LEGAL DESCRIPTION

PARCEL ONE: UNIT NUMBER 8424-103 IN CATALPA COURT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 OF CATALPA COURTS A RESUBDIVISION OF THE SOUTH 1/2 OF LOT 1 AND THE SOUTH 1/2 OF LOT 2 (EXCEPT THE WEST 208.50 FEET AS MEASURED ALONG THE NORTH AND SOUTH LINE THEREOF) IN THE SECOND ADDITION OF SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 91033284, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 21, AS LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID, RECORDED AS DOCUMENT NUMBER 91033284.

306096419
 IL-6-22

12-11-122-011-1009 ✓