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Doc#: 0621316068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/01/2006 09:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

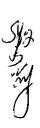
KNOW BY ALL MEN BY THESE PRESENTS: that

LASALLE BANK NATIO	ONAL ASSOCIA (ION	AS TRUSTEE UND	ER THE POOLING A	AND SERVICING
AGREEMENT DATED A				
ATTORNEY IN FACT, LI				
("Holder"), is the owner a				
WOMAN, MARRIED TO				
AS NOMINEE FOR MILA				
dated 1/30/2006 recorded				
Book	, Page	in the	County of COOK, S	tate of Illinois.
The mortgage secures th				
forth in said Mortgage, ar				
known as 11138 Shakesp				
BLOCK 5 IN FAIRLAWN				
SECTION 20, TOWNSHI	•	13, EAST OF THE TI	HIRD PRINCIPAL M	ERIDIAN, IN
COOK COUNTY, ILLINO	-		0.1	
PARCEL: APN 15-20-31	E 024 0000 V/OL 046	:n		

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has ca	aused these presents to be executed in its name, and
its corporate seal to be (Corporate Seal) hereunto	affixed by its proper officers thereunto duly
its corporate seal to be (Corporate Seal) hereunto authorized this 10.27.2000	

11138 Shakespeare Street, , Westchester, IL 60154



0621316068 Page: 2 of 2

TITLE: ASSISTANT VICE PRESIDENT

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LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, GSAMP TRUST 2006-HE3 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

BY: PAULA KEITH

TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of LITTON LOAN SERVICING LP AS ATTORNEY IN FACT and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

My Commission Expires:

J. BETANCOURT
NOTARY PUBLIC, STATE OF TEXAS
COMMISSION EXPIRES:
APRIL 3, 2010

NOT RY PUBLIC IN AND FOR THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS: LITTON LOAN SERVICING LP 4828 LOOP CENTRAL DRIVE HOUSTON, TX 77081

Future Tax Statements should be sent to: Mihaela Blig, 11138 Shakespeare St, Westchester, IL 60154 Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089